Permit #F00166575
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00166575 **Type of Permit:** FILMING **Release Date:** 12/07/2020

| | |
|---|---|
| **Production Company** | SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC. |
| **Insured Company Name** | SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC. |
| Contact Phone No. 1 | 818-954-2100 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 4000 WARNER BLVD BURBANK, California 91522 |
| **Production Title** | LUCIFER #605 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Joan Cunningham |
| **Director** | TBD TBD |
| **1st AD** | TBD TBD |
| **Production Manager** | Mark Rabinowitz |
| **FilmL.A. Coordinator** | Cody Penwell |
| **Location Manager** | John Agoglia |
| Primary Phone | Mobile - 818-397-4333 |
| Secondary Phone | |
| **Location Assistant** | TBD TBD |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Posting 600 | $138.00 |
| Posting 900 | $414.00 |
| Posting 1500 | $345.00 |
| Notification Charge | $751.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $2,813.00

**Number of Locations** 4

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## Summary Information — Location



**Permit Number** F00166575
**Production Company** SUBSIDIARIES OF AT&T WARNER BR...
**Insured Company** SUBSIDIARIES OF AT&T WARNER BR...
**Production Title** LUCIFER #605

**Location Manager** John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

**Location Address** 10731 Chandler Blvd, Los Angeles, CA, 91601
**Location Type** Business
**Prep Dates** 12/7/2020 - 12/7/2020 07:00 - 19:00 1 day
**Film Dates** 12/8/2020 - 12/8/2020 06:00 - 22:00 1 day
**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Off-Duty/Retired LAPD Officer(s) | 4 |
| Spot Check | 1 |

**Filming Activities** Brandishing weapons; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; filming exterior as dentist office - talent walking out front entrance; walk and talk ; Working trucks on the South side of Chandler Blvd within closure ; grip trucks parked along Chandler Blvd within closure ; Utilizing

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## Summary Information

## Location



**Permit Number** F00166575
**Production Company** SUBSIDIARIES OF AT&T WARNER BR...
**Insured Company** SUBSIDIARIES OF AT&T WARNER BR...
**Production Title** LUCIFER #605

**Location Manager** John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

Closure from Location: (LOC:576677) Chandler Boulevard, Cahuenga Boulevard - Vineland Ave, Los Angeles, CA, 91601 ;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 563 **Grid:** A2

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** Covid Compliance: Diego Cabrera
Phone: 954-529-0859

**Parking**

**Base Camp** 4000 Warner Blvd, Burbank, CA, 91505
Location Type : Other Location

**Crew Parking** 11232 Cumpston St, Los Angeles, CA, 91601
Location Type : Other Location

**Parking Notes**
Catering: 5446 Satsuma Ave, North Hollywood CA 91601

**Posting "No Parking" signs** B/S DENNY AVE, CHANDLER BLVD - CUMPSTON ST
N/S CHANDLER BLVD, CARTWRIGHT AVE - 500' WEST
**Approximate Footage** 1201 - 1500 **Log Number** 293626
**Date(s)** 12/7/2020 to 12/8/2020 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** W/S CARTWRIGHT AVE, CHANDLER BLVD - CUMPSTON ST
**Approximate Footage** 301 - 600 **Log Number** 293627
**Date(s)** 12/8/2020 to 12/8/2020 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** E/S SATSUMA AVE, CUMPSON ST - 75' NORTH
**Approximate Footage** 0 - 300 **Log Number** 293628
**Date(s)** 12/7/2020 to 12/7/2020 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** E/S FAIR AVE, CHANDLER BLVD - CUMPSTON ST
**Approximate Footage** 601 - 900 **Log Number** 293629
**Date(s)** 12/8/2020 to 12/8/2020 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** N/S CHANDLER BLVD, WILLOW CREST AVE - CARTWRIGHT AVE
N/S CHANDLER BLVD, SATSUMA AVE - EAST 600'
**Approximate Footage** 601 - 900 **Log Number** 293630
**Date(s)** 12/8/2020 to 12/8/2020 **Time(s)** 00:00 to 00:00

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## Summary Information — Location



**Permit Number** F00166575
**Production Company** SUBSIDIARIES OF AT&T WARNER BR...
**Insured Company** SUBSIDIARIES OF AT&T WARNER BR...
**Production Title** LUCIFER #605

**Location Manager** John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

**Location Address** Chandler Boulevard, Cahuenga Boulevard - Vineland Ave, Los Angeles, CA, 91601

**Location Type** Street

**Prep Dates** 12/7/2020 - 12/7/2020 07:00 - 19:00 1 day

**Film Dates** 12/8/2020 - 12/8/2020 06:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents** 166575_FULL_CHANDLER_SATSUMA_WILLOW CREST_ Layout1 (1).pdf
F00166575-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Off-Duty/Retired LAPD Officer(s) | 4 |
| Spot Check | 1 |

**Filming Activities** Brandishing weapons; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane &

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## Summary Information — Location



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**Insured Company** SUBSIDIARIES OF AT&T WARNER BR...
**Production Title** LUCIFER #605

**Location Manager** John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; walk and talk ; condor; crane;

**Jurisdiction** **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 563 **Grid:** A2

**Approvals**

| | |
|---|---|
| FILML.A. CLOSURES | Yulizza Ramirez |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | LaMeisha Candler |
| LOS ANGELES CITY POLICE DEPARTMENT | Melissa Hernandez |

**Coordinator Note** Covid Compliance: Diego Cabrera
Phone: 954-529-0859

**Parking**

**Base Camp** 4000 Warner Blvd, Burbank, CA, 91505
Location Type : Other Location

**Crew Parking** 11232 Cumpston St, Los Angeles, CA, 91601
Location Type : Other Location

**Parking Notes**
Catering at 5446 Satsuma Ave, North Hollywood CA 91601

**Lane / Full Closure** FULL CLOSURE CHANDLER BLVD, SATSUMA AVE - WILLOW CREST AVE
**Approximate Footage** 0 - 300

**Date(s)** 12/8/2020 to 12/8/2020 **Time(s)** 07:00 to 19:00

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## Summary Information

## Location



**Permit Number** F00166575
**Production Company** SUBSIDIARIES OF AT&T WARNER BR...
**Insured Company** SUBSIDIARIES OF AT&T WARNER BR...
**Production Title** LUCIFER #605

**Location Manager** John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

# This location has been CANCELED

**Location Address** 5650 Fair Ave, Los Angeles, CA, 91601

**Location Type** Apartment Building

**Prep Dates** 11/20/2020 - 11/20/2020 07:00 - 19:00 1 day

**Film Dates** 11/23/2020 - 11/23/2020 05:00 - 21:00 1 day
11/24/2020 - 11/24/2020 06:00 - 20:00 1 day

**Strike Dates** 11/24/2020 - 11/24/2020 14:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Required

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |

**Filming Activities** Brandishing weapons; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; crime scene; police vehicles ; walk and talk; ***DO NOT NOTIFY - THIS LOCATION WILL LIKELY PUSH TO AFTER THANKSGIVING***; *****PLEASE CANCEL THIS LOCATION*****;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 562 **Grid:** J1

**Parking**
**Base Camp**
Location Type : To Be Determined
**Crew Parking**
Location Type : To Be Determined

**Posting "No Parking" signs** E/S FAIR AVE, 5650 FAIR AVE - 100' NORTH & 100' SOUTH

*CANCELED BEFORE SUBMISSION DEADLINE - NO FEES*

**Approximate Footage** County Parking **Log Number** 292917

**Date(s)** 11/20/2020 to 11/20/2020 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** E/S FAIR AVE, BURBANK BLVD - 800' NORTH
W/S FAIR AVE, BURBANK BLVD - 600' NORTH

**Approximate Footage** County Parking **Log Number**

**Date(s)** 11/23/2020 to 11/24/2020 **Time(s)** 00:00 to 00:00

**Lane / Full Closure** FULL CLOSURE FAIR AVE, BURBANK AVE - HATTERAS ST
**Approximate Footage** 0 - 300

**Date(s)** 11/23/2020 to 11/24/2020 **Time(s)** 07:00 to 19:00

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## Summary Information

## Location



**Permit Number** F00166575
**Production Company** SUBSIDIARIES OF AT&T WARNER BR...
**Insured Company** SUBSIDIARIES OF AT&T WARNER BR...
**Production Title** LUCIFER #605

**Location Manager** John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone

# This location has been CANCELED

**Location Address** Fair Ave, Hatteras St - Burbank Ave, Los Angeles, CA, 91601

**Location Type** Street

**Prep Dates** 11/20/2020 - 11/20/2020 07:00 - 19:00 1 day

**Film Dates** 11/23/2020 - 11/23/2020 05:00 - 21:00 1 day
11/24/2020 - 11/24/2020 06:00 - 20:00 1 day

**Strike Dates** 11/24/2020 - 11/24/2020 14:00 - 22:00

**Open or Closed to the Public** Closed

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |

**Filming Activities** Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; crime scene; walk and talk ; ***DO NOT NOTIFY - THIS LOCATION WILL LIKELY PUSH TO AFTER THANKSGIVING***; *****PLEASE CANCEL THIS LOCATION*****;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 562 **Grid:** J1

**Parking**

**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

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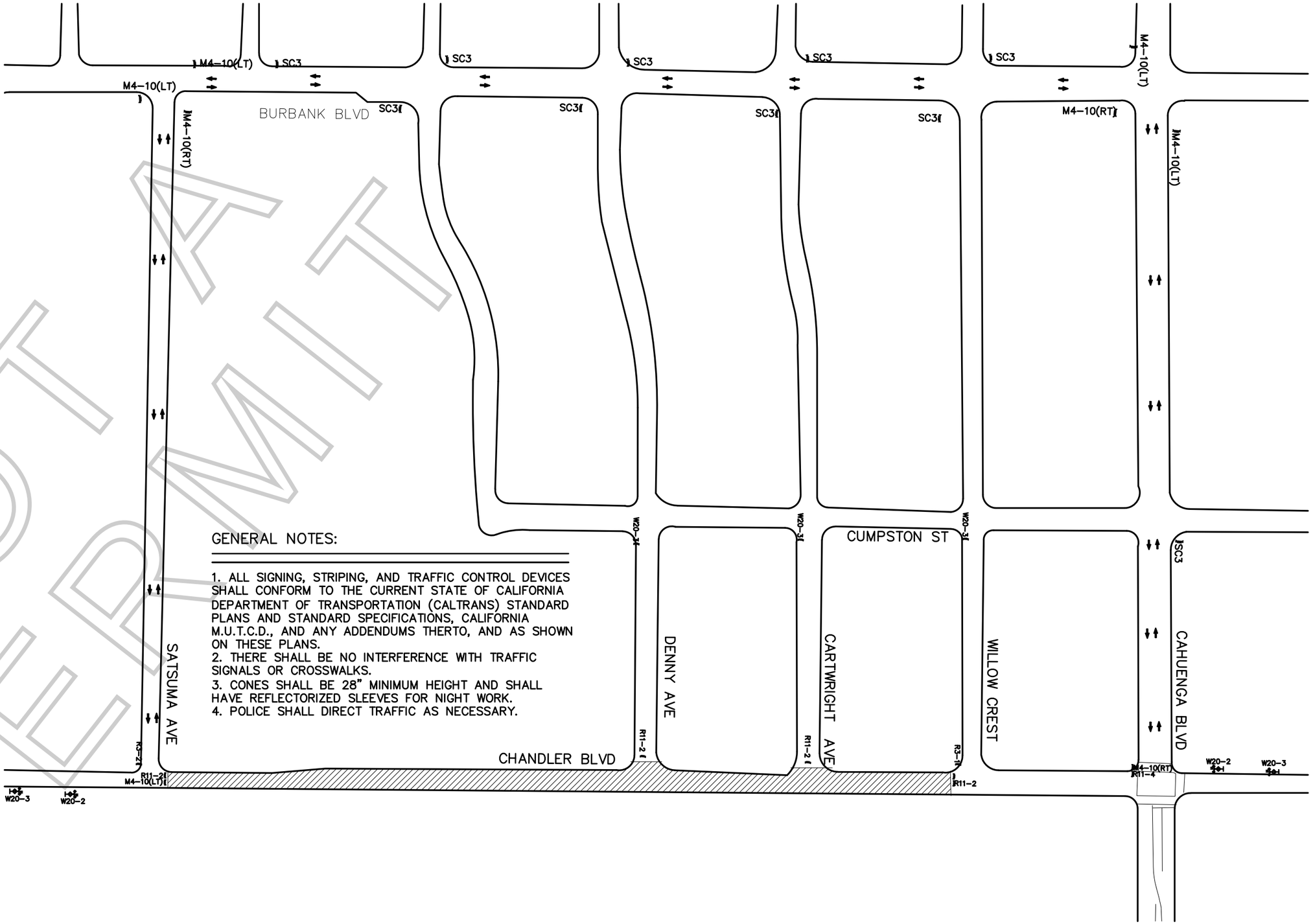
FILM LA COORDINATOR: CODY PENWELL
FILM LA PERMIT # F-166575

CLOSURE INFO:

FULL CLOSURE OF CHANDLER BLVD
FROM SATSUMA-WILLOW CREST
12/8, 0700-1900

WARNER BROTHERS PICTURES
"LUCIFER"
LOCATIONS CONTACT:
OWEN LEE 323.260.4777(4PPS)




GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

| ROAD WORK AHEAD | DETOUR AHEAD | ROAD CLOSED AHEAD | R3-1 / R3-2 | M4-10(RT) / M4-10(LT) | DETOUR | END DETOUR | ROAD CLOSED | ROAD CLOSED TO THRU TRAFFIC |
|---|---|---|---|---|---|---|---|---|
| W20-1 | W20-2 | W20-3 | | | SC3 | M4-8a | R11-2 | R11-4 |

NOT A PERMIT

# APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Warner Bros. Television "Lucifer" S6

I certify that I am a representative of_____(Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

| | |
|---|---|
| **DATED** 10/14/20 | **BY** [signature] |
| | REPRESENTATIVE'S SIGNATURE |
| Warner Bros. Television "Lucifer" S6 | 4000 Warner Blvd |
| NAME OF "PRINCIPAL" (PRODUCTION COMPANY) | PRINCIPAL'S STREET ADDRESS |
| John Agoglia | Burbank, CA 91505 |
| PRINT PRINCIPAL REPRESENTATIVE NAME | CITY, STATE, ZIP CODE |
| Location Manager | (310) 308-4422 |
| REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.) | PRINCIPAL'S TELEPHONE NUMBER |

NOT A PERMIT